2023 MUNGALLA SILVER LINING SCHOOL Based on 2022 Data



Content Annual Report 2023

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BOARD CHAIR REPORT

Firstly I wanted to give recognition to the Nywaigi people of North Queensland and their ongoing connection to the lands and waters in the wet tropics area. I pay my respects to the Nywaigi leaders past present and emerging and thank them for their continual support in assisting the Mungalla Silver Lining School at Crystal Creek.

The Mungalla Silver Lining School was established in connection with Mungalla Station outside of Ingham. Mungalla Station is owned by the Nywaigi people and has been headed up by Jacob Cassady for many years - our school is indebted to Jacob and is extremely thankful for the support he has given us during our operation to help establish the work in the local area.

Mungalla Silver Lining School has continued to invest great sums of money into fixing up the facilities that were in disrepair after taking over the property. It is so wonderful to see the improvements to the facilities and grounds whenever I get the chance to visit.

I wanted to thank the staff and students of Mungalla Silver Lining School for making it such a dynamic and engaging learning space. It is always a pleasure to see the outcomes that students are getting at the school, we are all extremely proud of the great achievements of our young people in the classroom and also in the community.

Yours sincerely

Nigel Daisy **BOARD CHAIR**

SILVER LINING FOUNDATION AUSTRALIA

The Silver Lining Foundation Australia is a First Nation charity working with Australian young people in areas of training and education. Established in 1999, the Foundation has been influential in helping to shape the lives of young Indigenous people in Queensland. The charity is governed by Indigenous people, and it runs programs on Traditional Land in Queensland.

Silver Lining Foundation Australia is committed to an Indigenous-led response regarding the growing amount of disengaged young people in regional and remote Australia.

MUNGALLA SILVER LINING SCHOOL

Mungalla Silver Lining School is a small co-educational independent secondary (years 8-12) school established to cater to the diverse learning needs of disenfranchised Aboriginal and Torres Strait Islander learners from our local community. The school delivers learning experiences that are culturally rich, age-appropriate, and academically achievable while maintaining the integrity and intent of the Australian Curriculum.

Students are at the centre of our practice, with their needs, backgrounds, perspectives, and interests reflected in the learning programs.

The school networks with vocational educators, health care professionals, local businesses, and community service providers, working towards establishing better options for healthy and meaningful futures.

Mungalla Silver Lining School acknowledges the United Nations statement regarding the Right to [an] Education that is "available, accessible, acceptable and adaptable." Furthermore, the school aims to deliver a culturally appropriate education in consultation with community elders.

Our Local Community

Mungalla Silver Lining School is located 65 km north of Townsville, and 35 km south of Ingham at Crystal Creek, Mutarnee. In 2018, Mungalla Silver Lining School resumed governance of the property at Crystal Creek to provide opportunities for struggling students to re-engage with their education.



The school is named after the nearby Mungalla Station, which aims to improve opportunities for Nywaigi people through sharing the rich history and culture of the station through various enterprises including cultural tours. Mungalla Silver Lining School is another Indigenous-led response by the community elders in partnership with education and community services to create pathways to positive futures for their young people.

With the backdrop of Crystal Creek, lush tropical surrounds, and plenty of outdoor space, the property is an ideal location for students to engage in a variety of cultural learning activities. Traditional owners of the country are the Nywaigi people, with various Elders involved in the school.

The school services students from Ingham, Townsville, and Palm Island student who reside at the neighbouring Many Nations Student Hostel during the school term.

Many students who attend Mungalla Silver Lining School

are from families and communities where levels of poverty, unemployment, substance abuse, addiction, physical and mental health problems, domestic violence, incarceration, and suicide are concerningly over-represented.

Community, Cultural, and Family

The connectedness of family and community is fundamental for Indigenous communities. When events are scheduled, there is a strong tradition for the mob to gather. This may be for ceremonies, celebrations, or country-specific occasions. Students have often missed mainstream school to participate in these cultural events. As cultural learning is essential to the learning program, many of these activities are embedded into our curriculum, and participation in the experience is a vital part of our learning.

Our Young People

Mungalla Silver Lining School works collaboratively with local high schools, support agencies, and community Elders to identify young people who have disengaged from mainstream schooling options for referral to the school.

The school offers a culturally appropriate, academically robust, hands-on, and highly individualised approach to learning which aims to prepare students for a transition to the workplace or further learning. The school welcomes both Indigenous and non-Indigenous students.

Referrals to the school are primarily from community service providers and families. Many students have been unable to successfully engage in other schooling options due to significant social, emotional, and learning needs. The school continues to work collaboratively with community services

to ensure that wrap-around support is provided for young people and their families.

EDUCATION PHILOSOPHY **AND AIMS**

Statement of Philosophy

To empower Aboriginal and Torres Strait Islander students to confidently navigate the two worlds they live in, by prioritising cultural learning and growth, alongside academic learning.

Aims

Mungalla Silver Lining School aims to:

Embrace Aboriginal and Torres Strait Islander perspectives, cultural knowledge, and wisdom to foster strong, positive identities for our young people.

Create a safe environment in which students can develop their emotional literacy, cultural knowledge, academic knowledge, skills, and confidence to achieve their full potential so that they may contribute positively to their families, their communities, and the broader society.

Provide learning opportunities that have real-world links to vocational outcomes.

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Core Values

Mungalla	Silver	Lining	School's	core	values	are:
mungana	Oliver	Linnig	0010013	COIC	values	arc.

Country	Look after country, and a
Responsibility	Understanding shared an interconnectedness of us
Culture	Ensure culturally approp school life & learning.
Belonging	Understanding that belon experience, and a need v

Mission Statement

The purpose of Mungalla Silver Lining School is to provide an educational environment in which young Indigenous people can grow culturally, emotionally, intellectually, and physically, empowering them to engage positively and successfully in their culture, their community, and the broader world.

National Aboriginal and Torres Strait Islander Education Strategy (2015)

Mungalla Silver Lining School is an Indigenous-led response to the ever-growing disengagement and educational gap of young Indigenous people. The local culture of the Nywaidi people and maintaining relationships of trust and respect are foundational in meeting the educational needs of our students.

The School's Education Program is guided by the National Aboriginal and Torres Strait Islander Education Strategy (2015). The principles that underpin the strategy include:

- ✓ High expectations for our young people to achieve their potential
- Equity of educational opportunities for young people in our community \checkmark
- Accountable, transparent, and responsive practices
- Recognition of our community's culture, histories, values, and languages
- Time spent in our community to develop meaningful relationships \checkmark
- Partnerships with the community to make decisions for the school \checkmark
- A local approach that maximises educational outcomes
- √ Quality programs based on knowledge, evidence, and research.
- \checkmark are reflected in our Education Programs include:
- 1. Culture and Identity
- Partnerships 2.
- 3. Attendance
- 4. Transitions
- 5. Literacy & Numeracy

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The National Aboriginal and Torres Strait Islander Education Strategy 'priority areas' that

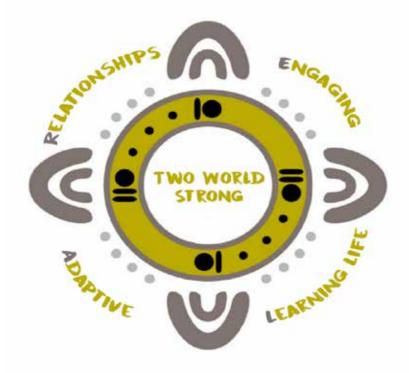
PEDAGOGICAL FRAMEWORK – Keeping it R.E.A.L.

Mungalla Silver Lining School aims to consider all aspects of *Curriculum, Teaching, and Learning*in ways that keep it REAL! Our Pedagogical Framework highlights the evidence-based approaches that are central to what we do and the way we do it.

Central to the 'Keeping it R.E.A.L. framework' is the emphasis on an approach to Curriculum, Teaching, and Learning that is 'TWO WORLDS STRONG'. The framework acknowledges the importance of students becoming strong in their ability to engage in both their culture and in the wider community. Value is placed on both aspects of learning, with neither being emphasised at the cost of the other.

Keeping it R.E.A.L highlights 4 core elements that underpin our pedagogical framework; *Relation-ships, Engaging, Adaptive, and Learning Life.*

Relationships	Attachment Aware Approach, Restorative Practices, Relationship Framework, Wellbeing Focused.	
Engaging	Explicit and responsive instruction, hands-on learning projects, student centred, strengths-based approach.	
Adaptive	Data informed, responds to individual needs, inclusive universal design and differentiated learning.	
Learning Life	Learning to Learn, transferrable skills, preparation for employment and further education, active and informed citizens, real-world problem solving, learning for life.	





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CURRICULUM, TEACHING AND LEARNING

Learning Areas and Subjects

Mungalla Silver Lining School offers a flexible curriculum program that caters for the needs of students of all students. All students in Years 7 -12 participate in a variety of Immersed Learning activities, Wellbeing Program, and Cultural Learning experiences in addition to the core learning areas.

Years 7-9 Curriculum

The School's Years 7-9 program has a significant focus on Literacy and Numeracy as well as providing students opportunities to engage with other learning areas in a way that is both culturally and developmentally appropriate.

Mungalla Silver Lining School's Years 7 - 9 Curriculum Programs consist of 6 Curriculum elements.

The 7-9 Curriculum is founded in the Australian Curriculum including all ACARA Learning Areas, General Capabilities, and Cross-Curricular Priorities. The Framework for Aboriginal Language and Torres Strait Islander Languages forms a foundation for the cultural learning program.

Senior Curriculum (Years 11-12)

The Senior secondary education program offered at Mungalla Silver Lining School is based on the QCAA senior syllabus and includes and other courses recognised by the QCAA.

Students are given options regarding their senior program through the SET plan process.

In addition to the QCAA senior subjects and courses available, students may also continue with elements of the Year 7-10 program, including individual literacy and numeracy programs.

The School's Senior curriculum programs consist of the following 7 Core Curriculum elements, with Immersed Learning, Wellbeing Program, and Cultural Learning.



STUDENT WELLBEING

The well-being of students is the foundation for developing a healthy learning community at Mungalla Silver Lining School. Student wellbeing is achieved through a learning community where young people are active participants in the learning community, and where their views and ideas as valued. Students who do not feel safe and supported in their school environment are at greater risk of disengagement from the school and wider community.

STUDENT DISENGAGEMENT

Mungalla Silver Lining School recognises the significant barriers students face daily which impact their attendance, engagement, and learning. Some of these barriers are influenced by factors including:

- Remoteness Family & Cultural Needs
- Social Disadvantage & Poverty
- Health & Wellbeing
- Disabilities
- English as an Additional Language or Dialect

The school recognises that student disengagement is rarely caused by a single factor or event and is usually the result of a complex process that has resulted from barriers related to the individual, family, school, and wider community.

Mungalla Silver Lining School provides a pathway to re-engagement through understanding the barriers to learning experienced by its students, then creating an environment to mitigate these factors. By understanding the powerful impact of students' attitudes, motivation, and behaviour toward learning; staff focus on student strengths, and celebrate successes to alleviate shame and fear of failure.

YARNING CIRCLES AND RESTORATIVE PRACTICES

Yarning Circles are an important process within both Aboriginal and Torres Strait Islander cultures. This practice allows a learning community to develop the skills for respectful and honest interactions where members can have a space to hear from others and the chance to respond. Students participate in a daily Yarning Circle where relationships are further developed, cultural learning takes place, and matters impacting the community are discussed and resolved. The use of Yarning Circles provides the basis for building a healthy environment where Restorative Practices can be implemented.

Mungalla Silver Lining School uses a restorative approach to developing healthy learning communities where individuals are held responsible when they have caused harm to others. The approach provides opportunities for individuals to accept responsibility for their role in conflicts and take the necessary steps to repair the damage caused.





STUDENT OUTCOMES

Mungalla Silver Lining School is committed to providing the highest quality Indigenous Special Assistance Education for young people who have disengaged from education for a variety of complex reasons. The school acknowledges the privilege and responsibility that comes with providing students with another chance at education.

Mungalla Silver Lining School is committed to the implementation of policies, processes, and practical strategies which emphasise the importance of tracking and assessment, regular monitoring of students, and strategies for engaging relevant students.

SCHOOL ATTENDANCE

The average student attendance rate for the whole school in 2021 was 66%, with 28% of students attending 90% or more of the time. Please note, the average attendance rate for each year level has not been included due to the low number of students in each year level.

The school implements a variety of evidence-based models and strategies to promote the engagement of students with complex needs in the teaching and learning process These models include:



- Door-to-door school pick-up by Education Support staff who undertake wellbeing checkins for students and families.
- Clear communication with students and parents/carers regarding expectations around • school attendance and school policy for approved absences
- ٠ the school)
- Ongoing tracking of absenteeism to identify students who require early intervention and • support and advice from community elders)
- The proactive monitoring of student attendance including community visits and an inteservices, housing support, mental health support)
- ٠ attendance, and strategies to overcome these barriers
- Notification to relevant government agencies when reporting extensive absenteeism or non-attendance is required (e.g., Centrelink, EQ Regional Office)

Community Breakfast and Lunch Program

Student-centered Approach

Attachment Informed Schooling

Restorative Practices

Cultural Learning

Connecting with Country

Explicit or Direct Instruction

Learning to Learn

Daily communication with parents/carers regarding school absenteeism (often initiated by

family support strategies to maximise school attendance (e.g., initiating home visits and

grated approach by other community youth service providers (e.g., drug/alcohol support

Working with students, parents/carers, and other stakeholders to identify barriers to school

NAPLAN RESULTS

Data is not available due to the low number of students who participated in NAPLAN in 2022. Please note, a school's NAPLAN test must have a minimum of 11 participants and an 80%

participation rate for a comparison to be available.

YEAR 10 - 12 RETENTION RATES

In 2020 there were a total of 8 students enrolled in Year 10. In 2022, 3 of these students graduated Year 12 (retention rate of 38%).

YEAR 12 OUTCOMES

Mungalla Silver Lining School was proud to have 6 students graduate Year 12 in 2022.

- ✓ All 6 students were awarded a Senior Education Profile & Senior Statement
- ✓ All 6 students gained points towards the Queensland Certificate of Education (QCE) to continue working towards post-school studies.

POST SCHOOL DESTINATIONS

This data will be available by September 2022.

OUR STAFF

In 2022 Mungalla Silver Lining School had 3 teaching staff (FTE 3.0) and 14 non-teaching staff (FTE 9.7) providing support on campus and from Central Office. Our staff operates as a collaborative professional team, sharing a wide range of skills and experience in supporting young people with diverse backgrounds and learning needs. The school employed 7 Indigenous staff; 5 worked on campus and 2 provided remote support.

	Teaching Staff	Non-teaching Staff
Number of Staff	3	14
Full-time equivalent	3	9.7

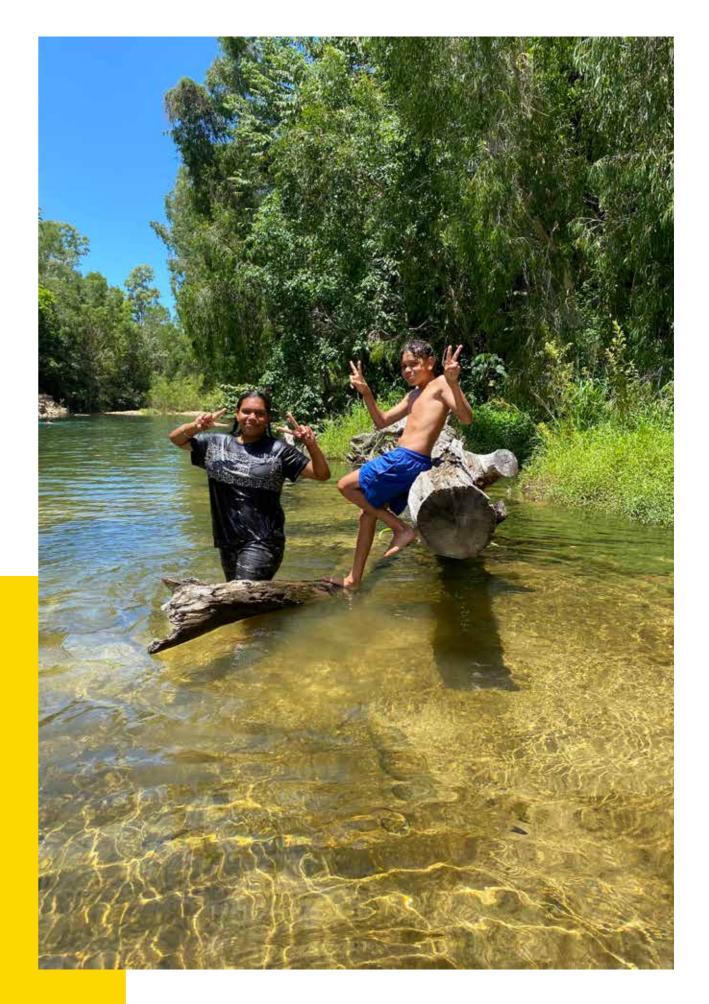
TEACHER AND SCHOOL LEADER QUALIFICATIONS

Highest level of qualification	Number of qualifications
Doctorate	-
Masters	-
Graduate Diploma	-
Bachelor Degree	3
Diploma	-
Certificate	-

SCHOOL FUNDING

Information regarding the school's funding sources can be found on the My School website.









A U S T R A L I A

Mungalla Silver Lining School acknowledges the Aboriginal and Torres Strait Islander peoples as the Traditional Owners of this country throughout Australia, and their connection to land and community. We pay our respect to all Traditional Owners, and to their Elders past, present and emerging.