

# 2025 SILVER LINING SCHOOL ANNUAL REPORT

(Based on 2024 Data)







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## BOARD CHAIR REPORT

Dear Families and Community,

As the Chairman of our school's Board, I take great pride in writing this message, reflecting on another year of growth, challenge, and success. At our school at Ficks Crossing, we remain deeply committed to providing a nurturing and supportive environment for our Aboriginal and Torres Strait Islander students, all while acknowledging and celebrating the significance of their culture, heritage, and identity.

Our deliberate choice to remain a small school, with only 40 students, is a conscious one. By maintaining this size, we ensure that each child receives individual attention, that families are deeply supported, and that we can tailor our programs to best meet the unique needs of every student. This is not just about education - it's about creating a safe, family-oriented environment where our students feel heard, valued, and empowered to succeed.

I am proud to share that 80% of our dedicated staff in the organisation are First Nations people, who bring not only their professional expertise but also their cultural knowledge and lived experience to the classroom. Their presence is invaluable, and they play a crucial role in shaping the rich learning experiences we offer. Likewise, our Board is made up entirely of First Nations people, who bring diverse perspectives and experiences that help guide the strategic direction of the school.

Our connection to the land is central to everything we do, and I pay my deepest respects to the Traditional Custodians of the land on which the Silver Lining School stands. We remain committed to walking alongside the Cherbourg community and celebrating the knowledge and wisdom passed down through generations.

We acknowledge the barriers our students face when reconnecting with school and the educational system at large. The journey is not always easy, but we remain steadfast in our belief that every challenge presents an opportunity for growth and learning. Our team is committed to working closely with our families, local community leaders, and other partners to help students navigate these challenges and succeed on their educational journey.

I also want to express my gratitude to the local Cherbourg community for their ongoing support and trust in our school. Together, we create a strong foundation for success, both academically and culturally, for our students.

Thank you for your continued support, and we look forward to another year of growth, learning, and success.

Warm regards,



Nigel Daisy  
BOARD CHAIRMAN  
Silver Lining Foundation Australia



## SILVER LINING FOUNDATION AUSTRALIA

The Silver Lining Foundation Australia is a First Nation charity working with Australian young people in areas of training and education. Established in 1999, the Foundation has been influential in helping to shape the lives of young Indigenous people in Queensland. The charity is governed by Indigenous people, and it runs programs on Traditional Land in Queensland.

Silver Lining Foundation Australia is committed to an Indigenous-led response regarding the growing amount of disengaged young people in regional and remote Australia.

## SILVER LINING SCHOOL - FICKS CROSSING

Silver Lining School is an Independent Special Assistance School established to cater to the diverse learning needs of disenfranchised Aboriginal and Torres Strait Islander learners from our local community. The school delivers learning experiences that are culturally rich, age-appropriate, and academically achievable while maintaining the integrity and intent of the Australian Curriculum.

Students are at the centre of our practice, with their needs, backgrounds, perspectives, and interests reflected in the learning programs.

The school networks with vocational educators, health care professionals, local businesses, and community service providers, working towards establishing better options for healthy and meaningful futures.

Silver Lining School acknowledges the United Nations statement regarding the *Right to [an] Education* that is "available, accessible, acceptable and adaptable."<sup>1</sup> Furthermore, the school aims to deliver a culturally appropriate education in consultation with community elders.

### Our Local Community

Silver Lining School at Ficks Crossing is a two-and-a-half-hour drive northwest of Brisbane, Queensland. With Barambah Creek flowing to the property's east, the gently sloping paddocks of gums provide an ideal location for students to engage in property and land management activities. The property was named 'Bahun Jal Mono' by a local elder, Aunty Beryl Gambrell, meaning *Place of People of Tomorrow*, evoking hope for the futures of young people from the local community.

Silver Lining School is on Wakka Wakka country, with the totem being the Powerful Owl.

The local indigenous community has experienced significant historical disruptions, whereby local indigenous peoples have struggled to retain their cultural heritage. The dispossession of their land, skills, and language has resulted in a generation of often disenfranchised young people.

Many students who attend Silver Lining School are from the Cherbourg community where levels of poverty, unemployment, substance abuse, addiction, physical and mental health problems, domestic violence, incarceration, and suicide are concerningly over-represented.

Silver Lining School is an Indigenous-led response by the community elders in partnership with education and community services to create pathways to positive futures for their young people.

### Community, Cultural, and Family

The connectedness of family and community is fundamental for Indigenous communities. When events are scheduled, there is a strong tradition for the mob to gather. This may be for ceremonies,

<sup>1</sup> Committee on Economic, Social and Cultural Rights, General Comment No. 13 – the Right to Education, UN Doc E/C.12/1999/10 (1999), paragraph 6–7. *Our Community*



celebrations, or country-specific occasions. Students have often missed mainstream school to participate in these cultural events. As cultural learning is essential to the learning program, many of these activities are embedded into our curriculum, and participation in the experience is a vital part of our learning.

### Our Young People

Silver Lining School works collaboratively with local high schools, support agencies, and community elders to identify young people who have disengaged from mainstream schooling options for referral to the school. The school offers a culturally appropriate, hands-on, and highly individualised approach to learning which aims to prepare students for a transition to the workplace or further learning. The school welcomes both indigenous and non-indigenous students.

Referrals to the school are primarily from community service providers including CTC, Mercy Community, CRAICCHS, Cherbourg Youth Justice Centre, and local schools. Young people are considered for the program when they have been unable to access mainstream schooling options due to significant social, emotional, and learning needs. The school continues to work collaboratively with community services to ensure that wrap-around support is provided for young people and their families. 87 students were enrolled across the Silver Lining School campuses (including Ficks Crossing, Mooroolbool & Cluden) by August 2024.

#### YOUNG MEN'S PROGRAM (Ficks Crossing)

The Young Men's Program was reestablished by the Silver Lining Foundation Ltd in 2019 after the program had been previously closed by another education provider. Silver Lining School spent the first few years establishing trust with community elders, families, and services that the school would be a long-term option for young people. The Young Men's program began mid-year 2019 with 11 young men who were ready to re-engage in their education journey and growing to 15 students in 2021, and 24 students counted in the Federal Census in 2024.



### YOUNG WOMEN'S PROGRAM

In 2021 Silver Lining School began community consultation for the establishment of a *Young Women's Program*. The school began working alongside community service providers and the local secondary schools to identify young women who would benefit from an alternative schooling program. Workshops were held in 2021 each Wednesday in Cherbourg, where a core group of prospective students for the program met to develop trust and rapport with the Silver Lining School staff and identify what they felt was important in an educational program for young women in the community. In 2022, the Young Women's Program commenced with 5 students and continues to support the community with 7 students counted in the Federal Census in 2024.



#### SILVER LINING SCHOOL – MOOROOBOOL (Associated Facility)

In 2021 Silver Lining School established a new 'temporary site' in Mooroolbool, Cairns. In 2022 the school was accredited as an additional campus. The campus had 31 students counted in the Federal Census in 2024.

#### SILVER LINING SCHOOL - CLUDEN (Associated Facility)

In 2021 Silver Lining School established a new 'temporary site' in Cluden, Townsville. In 2022 the school was accredited as an additional campus. The campus had 25 students counted in the Federal Census in 2024.

## EDUCATION PHILOSOPHY AND AIMS

### Statement of Philosophy

To empower Aboriginal and Torres Strait Islander students to confidently navigate the two worlds they live in, by prioritising cultural learning and growth, alongside academic learning.

### Aims

Silver Lining School aims to:

**Embrace Aboriginal and Torres Strait Islander perspectives**, cultural knowledge, and wisdom to foster strong, positive identities for our young people.

(Note: The school had additional enrolled students who did not meet the criteria for inclusion in the State and Federal Census).



**Create a safe environment** in which students can develop their emotional literacy, cultural knowledge, academic knowledge, skills, and confidence to achieve their full potential so that they may contribute positively to their families, their communities, and the broader society.

**Provide learning opportunities** that have real-world links to vocational outcomes.

Core Values

Silver Lining School’s core values are:

Country	Look after country, and all that share it.
Responsibility	Understanding shared and individual responsibility, and the inter-connectedness of us all.
Culture	Ensure culturally appropriate knowledge underpins all aspects of school life & learning.
Belonging	Understanding that belonging is an integral part of the human experience, and a need we all share.

Mission Statement

The purpose of Silver Lining School is to provide an educational environment in which young Indigenous people can grow culturally, emotionally, intellectually, and physically, empowering them to engage positively and successfully in their culture, their community, and the broader world.

National Aboriginal and Torres Strait Islander Education Strategy (2015)

Silver Lining School is an Indigenous-led response to the ever-growing disengagement and educational gap of young Indigenous people. The local culture of the Wakka Wakka people and maintaining relationships of trust and respect are foundational in meeting the educational needs of our students.

The School’s Education Program is guided by the National Aboriginal and Torres Strait Islander Education Strategy (2015). The principles that underpin the strategy include:

- ✓ High expectations for our young people to achieve their potential
- ✓ Equity of educational opportunities for young people in our community
- ✓ Accountable, transparent, and responsive practices
- ✓ Recognition of our community’s culture, histories, values, and languages
- ✓ Time spent in our community to develop meaningful relationships
- ✓ Partnerships with the community to make decisions for the school
- ✓ A local approach that maximises educational outcomes
- ✓ Quality programs based on knowledge, evidence, and research.

The *National Aboriginal and Torres Strait Islander Education Strategy* ‘priority areas’ that are reflected in our Education Programs include:

1. Culture and Identity

2. Partnerships

3. Attendance
4. Transitions

5. Literacy & Numeracy





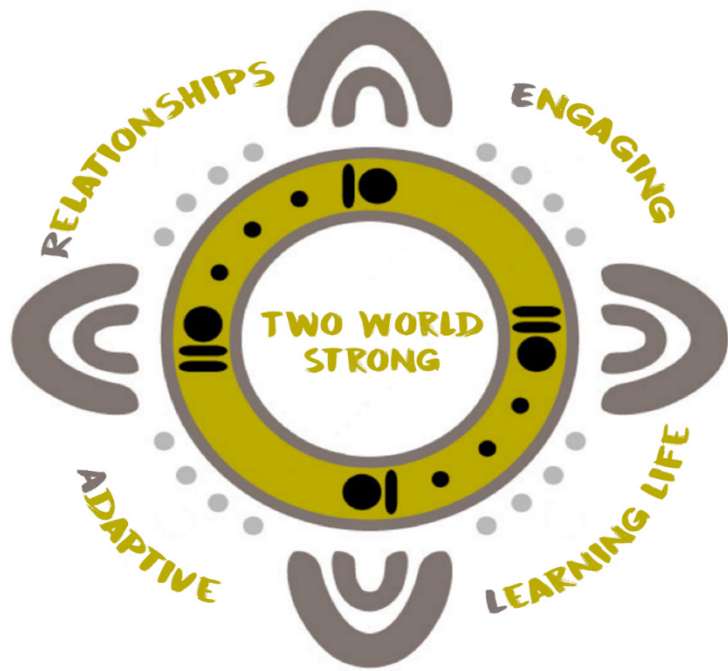
# PEDAGOGICAL FRAMEWORK – Keeping it R.E.A.L.

Silver Lining School - Ficks Crossing aims to consider all aspects of *Curriculum, Teaching, and Learning* in ways that keep it REAL! Our Pedagogical Framework highlights the evidence-based approaches that are central to what we do and the way we do it.

Central to the 'Keeping it R.E.A.L. framework' is the emphasis on an approach to Curriculum, Teaching, and Learning that is 'TWO WORLDS STRONG'. The framework acknowledges the importance of students becoming strong in their ability to engage in both their culture and in the wider community. Value is placed on both aspects of learning, with neither being emphasised at the cost of the other.

Keeping it R.E.A.L highlights 4 core elements that underpin our pedagogical framework; *Relationships, Engaging, Adaptive, and Learning Life*.

Relationships	Attachment Aware Approach, Restorative Practices, Relationship Framework, Wellbeing Focused.
Engaging	Explicit and responsive instruction, hands-on learning projects, student-centred, strengths-based approach.
Adaptive	Data-informed, responds to individual needs, inclusive universal design, and differentiated learning.
Learning Life	Learning to Learn, transferrable skills, preparation for employment and further education, active and informed citizens, real-world problem solving, learning for life.



## CURRICULUM, TEACHING, AND LEARNING

### Learning Areas and Subjects

Silver Lining School offers a flexible curriculum program that caters to the needs of all students. All students in Years 7-12 participate in a variety of *Immersed Learning* activities, *Wellbeing Programs*, and *Cultural Learning* experiences in addition to the core learning areas.

### Years 7-10 Curriculum

The School's Years 7-10 program has a significant focus on Literacy and Numeracy as well as providing students opportunities to engage with other learning areas in a way that is both culturally and developmentally appropriate.

The 7-10 Curriculum is founded in the Australian Curriculum including all ACARA Learning Areas, General Capabilities, and Cross-Curricular Priorities. The Framework for Aboriginal Languages and Torres Strait Islander Languages forms a foundation for the cultural learning program.

### Senior Curriculum (Years 11-12)

The Senior secondary education program offered at Silver Lining School is based on the QCAA senior syllabus and includes other courses recognised by the QCAA.

Students are given options regarding their senior program through the SET plan process.

In addition to the QCAA senior subjects and courses available, students may also continue with elements of the Year 7-10 program, including individual literacy and numeracy programs.



# STUDENT WELLBEING

The wellbeing of students is the foundation for developing a healthy learning community at Silver Lining School. Student wellbeing is achieved through a learning community where young people are active participants in the learning community, and where their views and ideas are valued. Students who do not feel safe and supported in their school environment are at greater risk of disengagement from the school and the wider community.

## STUDENT DISENGAGEMENT

Silver Lining School recognises the significant barriers students face daily which impact their attendance, engagement, and learning. Some of these barriers are influenced by factors including:

- *Remoteness*
- *Family & Cultural Needs*
- *Social Disadvantage & Poverty*
- *Health & Wellbeing*
- *Disabilities*
- *English as an Additional Language or Dialect*

The school recognises that student disengagement is rarely caused by a single factor or event and is usually the result of a complex process that has resulted from barriers related to the individual, family, school, and wider community.

Silver Lining School provides a pathway to re-engagement through understanding the barriers to learning experienced by its students, then creating an environment to mitigate these factors. By understanding the powerful impact of students' attitudes, motivation, and behaviour toward learning, staff focus on student strengths and celebrate successes to alleviate shame and fear of failure.

## YARNING CIRCLES AND RESTORATIVE PRACTICES

Yarning Circles are an important process within both Aboriginal and Torres Strait Islander cultures. This practice allows a learning community to develop the skills for respectful and honest interactions where members can have a space to hear from others and the chance to respond. Students participate in a daily Yarning Circle where relationships are further developed, cultural learning takes place, and matters impacting the community are discussed and resolved. The use of Yarning Circles provides the basis for building a healthy environment where Restorative Practices can be implemented.

Silver Lining School uses a restorative approach to developing healthy learning communities where individuals are held responsible when they have caused harm to others. The approach provides opportunities for individuals to accept responsibility for their role in conflicts and take the necessary steps to repair the damage caused.

# STUDENT OUTCOMES

Silver Lining School is committed to providing the highest quality Indigenous Special Assistance Education for young people who have disengaged from education for a variety of complex reasons. The school acknowledges the privilege and responsibility that comes with providing students with another chance at education.

Silver Lining School is committed to the implementation of policies, processes, and practical strategies which emphasise the importance of tracking and assessment, regular monitoring of students, and strategies for engaging relevant students.

## SCHOOL ATTENDANCE

The average student attendance rate for the school was 49%, with 6% of students attending 90% or more of the time (Semester 1 2024 data). The attendance rates for this Annual Report include Ficks Crossing and Cairns sites. Please note, the average attendance rate for each year level has not been included due to the low number of students in each year level.

The school implements a variety of evidence-based models and strategies to promote the engagement of students with complex needs in the teaching and learning process. These models include:

- ✓ Community Breakfast and Lunch Programs
- ✓ Student-centred Approach
- ✓ Attachment Informed Schooling
- ✓ Restorative Practices
- ✓ Cultural Learning
- ✓ Connecting with Country
- ✓ Explicit or Direct Instruction
- ✓ Learning to Learn

- Door-to-door school pick-up by Education Support staff who undertake wellbeing check-ins for students and families
- Clear communication with students and parents/carers regarding expectations around school attendance and school policy for approved absences
- Daily communication with parents/carers regarding school absenteeism (often initiated by the school)
- Ongoing tracking of absenteeism to identify students who require early intervention and family support strategies to maximise school attendance (e.g., initiating home visits and support and advice from community elders)
- The proactive monitoring of student attendance including community visits and an integrated approach by other community youth service providers (e.g., drug/alcohol support services, housing support, mental health support)

ed approach by other community youth service providers (e.g., drug/alcohol support services, housing support, mental health support)

- Working with students, parents/carers, and other stakeholders to identify barriers to school attendance, and strategies to overcome these barriers

- Notification to relevant government agencies when reporting extensive absenteeism or non-attendance is required (e.g., Centrelink, EQ Regional Office)





NAPLAN RESULTS

Data is not available due to the low number of students who participated in NAPLAN in 2024. (Please note, a school’s NAPLAN test must have a minimum of 11 participants and an 80% participation rate for a comparison to be available.)

YEAR 10 – 12 RETENTION RATES

In 2022 there were a total of 4 students enrolled in Year 10. In 2024, two of these students was still enrolled and attending, and graduated Year 12 which was a 50% retention rate.

YEAR 12 OUTCOMES (Ficks Crossing, Cluden & Moorroobool)

Silver Lining School was proud to have 8 year 12 students graduate in 2024.

- 5 students were awarded a Senior Education Profile & Senior Statement
- 5 students gained points towards the Queensland Certificate of Education (QCE) to continue working towards post-school studies.

POST SCHOOL DESTINATION

There were fewer than five respondents to the 2025 Next Step survey from students who completed Year 12 at Silver Lining School. Therefore, information about the post-school destinations of Year 12 completers from 2024 is not available due to data confidentiality.

OUR STAFF

In 2024 Silver Lining School (Ficks Crossing, Moorroobool & Cluden) had 9 teaching staff (FTE 8.2) and 21 non-teaching staff (FTE 15.4). Our staff operates as a collaborative professional team, sharing a wide range of skills and experience in supporting young people with diverse backgrounds and learning needs. The school employed 15 Indigenous staff (14 FTE). 65% of school-based staff were Indigenous.

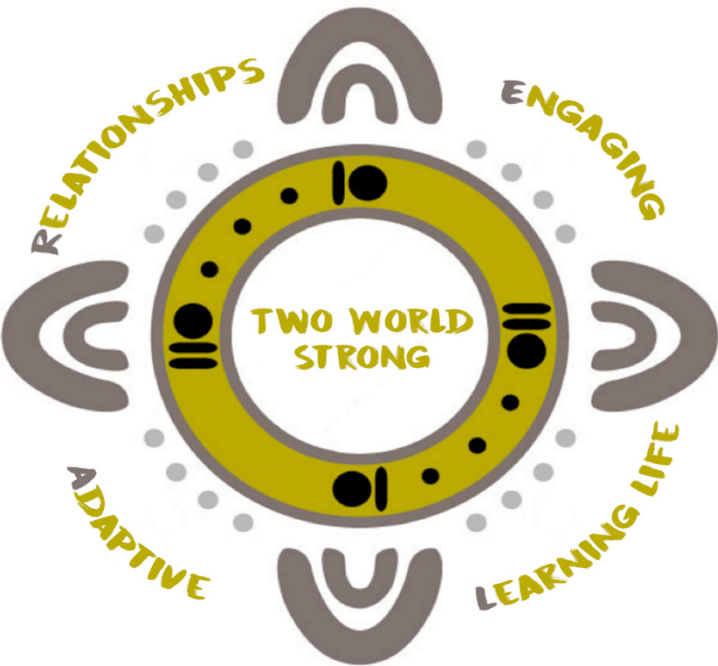
	Teaching Staff	Non-teaching Staff
Number of Staff	9	21
Full-time equivalent	8.2	15.4

TEACHER AND SCHOOL LEADER QUALIFICATIONS

Highest level of qualification	Number of qualifications
Doctorate	-
Masters	-
Graduate Diploma	-
Bachelor Degree	9
Diploma	-
Certificate	-

SCHOOL FUNDING

Information regarding the school's funding sources can be found on the My School website.







ARTIST: Vince-Roy Conlon, Joel Colonel & Zeshawn Leedie © 2024 Year 9 & 10 Students on Wakka Wakka country – Silver Lining School (Ficks Crossing)



# SILVER LINING FOUNDATION A U S T R A L I A

Silver Lining Schools acknowledge the Aboriginal and Torres Strait Islander peoples as the Traditional Owners of this country throughout Australia, and their connection to land and community. We pay our respect to all Traditional Owners, and to their Elders past, present and emerging.